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Imam Nawawi composed "al-Maqasid" as a synopsis of the practical requirements of Islam for students to memorise. The handbook's clear and concise style will help anyone seeking to learn the essentials of Islamic practice and spirituality from a reliable, traditional source. Revised Second Edition The book before you (noble reader) is a detailed explanation of the famous hadith of Jibril, at the end of which, the Messenger of Allah (sallallaahu alayhi wa sallam) said: "This was Jibril, he came to you in order to teach you your Religion." Due to the many benefits contained within this book, the Muhaddith of al-Madinah, Shaykh Abdul-Muhsin al-Abbad (may Allah preserve him) decided to write a book dedicated solely to the treasures found in this hadith. The Scholars of the past have mentioned the comprehensive nature of this hadith in various places: So al-Qadi Iyad (d.544H) said: "Indeed, this hadith comprises an explanation of all the acts of worship, the outward ones and the inward ones, from the tenets of Iman, the actions of the limbs and the sincerity of the souls and it cautions against the harmful actions; to the extent that all of the Shariah sciences refer back to it and branch out from it." And al-Qurtubi (d.671H) said: "This hadith deserves to be called Ummus-Sunnah (mother of the Sunnah), due to what it contains from comprehensive knowledge of the Sunnah." Imam Nawawi's commentary on Sahih Muslim is one of the most highly regarded works in Islamic thought and literature. Accepted by every sunni school of thought, and foundational in the Shaafi school, this text, available for the first time in English, is famed throughout the Muslim world. After the Qur'an, the prophetic traditions are the most recognised source of wisdom in Islam. Amongst the collected Hadith, Sahih Muslim is second only to the collection of Imam Bukhari. With a commentary by Imam Nawawi, whose other works are amongst the most widely-read books on Islam, and translated by Adil Salahi, a modern scholar of great acclaim, this immense work, finally available to English readers, is an essential addition to every Muslim library, and for anybody with an interest in Islamic thought. Crucial to the vitality of any religious community is its ability to attract and engage descendants and converts. By this measure, notwithstanding the proliferation of mosques and Islamic organizations, the Muslim community in America is not doing at all well. This rather sober assessment motivates Dr. Lang to address, in this book, the alienation from the Mosque of the great majority of America's homegrown Muslims. In *Losing My Religion: A*

Call For Help, the author comes to terms with many of the queries put to him by Americans of Muslim parentage and converts to Islam since the publication of his book *Even Angels Ask* in 1997. Lang asserts that to effectively respond to the general malaise of American-born Muslims, the Islamic establishment in America needs to be willing to listen to the doubts and complaints of the disaffected. This entails engaging in open discussions on issues with which many in the Muslim community will be uncomfortable, but Lang avers that such open dialogue will be of more benefit to young American Muslims struggling with their faiths than the covert and uniformed discussions that often take place or no discussion at all. In addition to examining questions of theodicy, hadith authenticity, and moot practices within the American Muslim community, the author includes many testimonials and inquiries that make this book informative. *The Scribes of the Prophet SAW*, provides an extensive list of those Companions who had the honor of acting as scribes to the Messenger of Allah SAW in his differing capacities as a conduit of Revelation and head of the nascent Muslim State. *The Muqaddama* purifies and brightens the heart and soul and strengthens the faith of those who ponder on the proofs regarding Mahdiat (of Imam-e-Huda). It provides some remedy to the fault finders who object on the sublime characters of Imam-e-Huda (As) who is the seal of the vilayet-e-Mohammedia and also is a guide for the research scholars. I pray the Almighty Allah to grant His Blessings to the author of this "Muqaddama" and also to those who are assisting in its safeguarding and publishing. May Allah Make this "Muqaddama" an eternal source of guidance to the followers of the holy Prophet Hazrat Mohammed Rasoolullah (PBUH) till the Doomsday. Amen. This book is based not only on years of specialised study in this field but also reflects my own personal experiences in a family filled with children over 30 years of married life. I was brought up in a conservative and deeply religious family in the Indian subcontinent. I had my own turbulent experiences of helping my wife raise our own six children, initially in a simple Asian/African community in Kenya, and later in the complex multicultural environment of Britain. Through the progress of my progeny from school to university, I learned of the British educational system, from the egalitarian approach of modern comprehensive schools, an idealistic concept often defeated by lack of funding, to the elitist and successful private sector which insists on rigorous discipline, tradition and high academic achievement. Life in Britain opens the door to a myriad of contrasts in value systems, customs, races and beliefs. The Muslim discovers that his Islamic values and faith are not only alien to the dominant western culture throughout the society, but that the two insist on locking horns in battle. This struggle of two opposing yet equally dogmatic belief systems engulfs and threatens to drown the Muslims. Some fortunate ones swim through the ocean of parenthood with smiling faces, having successfully negotiated the obstacles thrown their way. They smile because not only have they survived the test with their own faith and values intact, but have also succeeded in transmitting their beliefs and norms to their children. Imagine the content and sense of achievement parents must feel when observing their adult children who too share the same love and devotion to the Mosque, the Quran and the many Islamic precepts. In a world obsessed with materialism and denial of God, this is truly a great achievement. Unhappily there are many more parents who flounder and sink, who do not share this sense of achievement and jubilation, and who weep with sorrow and failure when observing their own offspring: aged parents confronted with the dreadful spectacle of their indecently dressed daughter going to the pub with her arms around her current boyfriend, or their beloved son who buys the attentions of street women and even fathers illegitimate children. These parents feel as if the earth is dropping from under their feet and they are being swallowed by quicksand, powerless and helpless. They wish they could have a second chance at raising their children but there is never a second chance. This small booklet is presented to those young men and women beginning the long journey of parenthood, in the hope that they may never shed the tears of the defeated. This Summarized version of Sahih Al-Bukhâri is an English translation of the compilation entitled "At-Tajrid As-Sarih" by Imam Zain-ud-Deen Ahmad bin 'Abdul-Lateef Az-Zubaidi. The original compilation (in nine volumes) contains more than 7500 Ahadith with repetitions and duplicates. The summarized version (in one volume) is about one quarter the size of the original and contains 2230 Ahadith without repetitions. Also, most of the



□□□□□□□□□□ The Collected Poems of Abdullah Quilliam brings together the secular and religious poetry of Abdullah Quilliam (1856-1932) in a single volume for the first time. Best known as the founder of Britain's first mosque community, this collection covers his entire four-decade poetic output, and reveals much about his inner spiritual and emotional life, about the private man behind the public figure. This book is about the life and teachings of Abu Bakr Siddiq (may Allah be pleased with Him)- The Frist Caliph of Islam This booklet is a translation of a talk delivered by the honorable scholar and teacher, the great Muhaddith of Syria who currently resides in Al Madinatul Munawwarah, Shaykh Muhammad Awwamah. On the eve of the 6th Rabiul Thani, 15th May 2007, Shaykh Muhammad Awwamah, was invited for a seminar held in his honour by the well respect wisher, Sayyid Abdul Maqsud Khawjah, in Jeddah. The highlight of the seminar was the speech delivered by the esteemed Shaykh Muhammad Awwamah, which consisted of sterling advice for all scholars. These were the inner most concerns and feelings that the Shaykh poured out to the audience. They are actually solutions to the academic crisis that has clouded the circles of knowledge today. The Quran, a book which brings glad tidings to mankind along with divine admonition, stresses the importance of man's discovery of truth on both spiritual and intellectual planes. Every book has its objective and the objective of the Quran is to make man aware of the Creation plan of God. That is, to tell man why God created this world; what the purpose is of settling man on earth; what is required from man in his pre-death life span, and what he is going to confront after death. The purpose of the Quran is to make man aware of this reality, thus serving to guide man on his entire journey through life into the after-life. The main themes of the Quran are enlightenment, closeness to God, peace and spirituality. The Quran uses several terms, tawassum, tadabbur, and tafakkur, which indicate the learning of lessons through reflection, thinking and contemplation on the signs of God scattered across the world. The present translation of the Quran and its explanatory notes are written keeping in mind these very themes. Koran, Qur'an, Coran, Kuran, Islam, Prophet Muhmmad Sahih Al-Bukhari covers almost all aspects of life in providing proper guidance from the messenger of Allah. Translated into English in a very easy & simple language, so that all readers can understand it without difficulty. All Muslim Scholars agree that Sahih Al-Bukhari is the most authentic book after the Qur'an. The Summarized Bukhari is condensed into about 1000 pages by selecting a few Ahadith from the original 9-Volume which has about 4000 pages. This book contains about 2220 Ahadith. Most of the duplicate hadith from different chains (with slight variations) have been removed and only one has been kept. In Imam Bukhari's 'Al-Jami-al-Sahih' (Sahih Al Bukhari) the Imam had recorded all the Sayings of the Prophet which he found to be genuine after thorough examination and scrutiny. He spent sixteen years in research and examined more than sixty thousand Sayings from which he selected some 7,275 Sayings whose genuineness and accuracy he established beyond the slightest doubt. Deducting duplicates, the Imam's collection contain about four thousand distinct Sayings.

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